

## VILLAGE OF EAGLE

### 2016-2017 Village Board Committee Appointments

Committee	Chairperson	Members	Employees/Citizens
<b>Code &amp; Ordinance</b>	Mike Rice	Greg Scheff, Peter Jones	Gwen Bruckner/Steve Lesniewski (Alt), Tim Buss
<b>Library Rep</b>	Lyne Neuburg		
<b>Joint Municipal Court</b>	Rich Spurrell		
<b>Nature Trail Rep</b>	Lyne Neuburg		Jean Weedman
<b>Eagle Recreation Dept</b>	Greg Scheff		Anne Minnett
<b>Personnel &amp; Finance</b>	Rich Spurrell	Peter Jones, Greg Hein	
<b>Planning Commission</b>	Rich Spurrell	Jon Hoefakker, Peter Jones	Mark Schoessow, Larry Wilkinson, Wayne Pett, Steve Deegan
<b>Police &amp; Licensing</b>	Greg Hein	Jon Hoefakker, Greg Scheff	Steve Lesniewski/Gwen Bruckner (Alt)
<b>Public Works &amp; Property</b>	Jon Hoefakker	Mike Rice, Greg Hein	Steve Deegan
<b>Zoning Board of Appeals</b>		Bev Spurrell, Gary Payne, Chris Ballman, Dave Rockteacher, Al Salmela	Tom Thomas (Alt) John Sterzinger (Alt)
<b>Village Assessor</b>	Magnan Assessments	Cal Magnan	262-542-3332
<b>Village Attorney</b>	Mark Blum	Hippenmeyer, Reilly, Moodie and Blum	262-549-8181
<b>Building Inspector</b>	WI Building Inspections LLP	Vince Budiack	262-366-2400
<b>Dept of Public Works/ Water Superintendent</b>		Steve Deegan	594-3202
<b>Engineers</b>	Ruekert-Mielke		262-542-5733
<b>Fire Chief</b>	Justin Heim		594-3302
<b>Police Department – Officer in Charge</b>	Cpt. Steve Lesniewski		594-2400
<b>Recreation Coordinator</b>			262-949-4232
<b>Village Clerk/Treasurer</b>	Cheri Zindars		594-3400
<b>Deputy Clerk/Deputy Treasurer</b>	Bethany Hoefakker		594-3400
<b>Village President</b>	<b>Rich Spurrell</b>	<b>594-2726</b>	
<b>Village Trustees:</b>	<b>Greg Hein</b>	<b>594-2541</b>	
	<b>Peter Jones</b>	<b>262-470-4855</b>	
	<b>Lynette Neuburg</b>	<b>594-5675</b>	
	<b>Jon Hoefakker</b>	<b>262-424-0280</b>	
	<b>Greg Scheff</b>	<b>594-3303</b>	
	<b>Mike Rice</b>	<b>262-378-0272</b>	

Alice Baker Memorial Library: **594-2800**

John's Disposal: **262-473-4700**

**Municipal Office:** 820 E. Main Street, P.O. Box 295 – Ph. **594-3400** – Fax. **594-5565**

#### **HOURS**

Monday, Tuesday, Thursday 8:00 a.m.-4:00 p.m.

Wednesday 8:00 a.m.-6:00 p.m.

Friday 8:00 a.m.-1:00 p.m.

**Regular Board Meetings - 2<sup>nd</sup> Thursday of each Month 7:00 p.m.**

**Planning Commission Meetings - 4<sup>th</sup> Tuesday of each Month 7:00 p.m.**